



Maple Leaf Festival – October 16th & 17th, 2010 - Booth Reservation Form Mail deadline is June 1, 2010

Name(s) _____

(Please use the same names on all correspondence.)

Business Name (if any) _____

Street or P. O. Box _____

City, State and Zip Code _____

Phone (_____) _____ E-mail _____

(Please include area code)

KS Sales Tax Number (**REQUIRED BY THE STATE OF KS**) _____

Describe your arts and crafts to be displayed:

(Be sure to include photos if you are a first-time Maple Leaf vendor.) Requirements for eligibility are in the vendor guide at www.mapleleaffestival.com, under 'Crafts and Booths'.

Number of 10 x 10 spaces requested _____ Your tent size (outdoor booths only) _____

Will attend: Both days _____ Saturday only _____

Electrical outlet (120 volt- 20 amp), if available? Yes _____ No _____ (requires an additional \$25 per booth)

NOTE: Electricity availability is extremely limited.

Comments and requests for consideration when assigning booth location:

Release of Liability: (All persons having a booth must sign.)

I agree to hold harmless (not responsible) the Baldwin City Community Maple Leaf Planning Association, Inc., for accidents or for lost or stolen goods or property.

I have read and also agree to abide by all rules set forth on this document by the Baldwin City Community Maple Leaf Planning Association, Inc.

x _____

Signature of Booth Vendor(s)

_____ Date

- **For public safety purposes, NO PETS** are allowed at the Festival, per City Ordinance. Thank you for your cooperation and understanding.
- **Checks are cashed on receipt.** This does not mean your application has been accepted. You will be sent a confirmation form upon acceptance.
- **Mail application AND payment by June 1, 2010 to:** Maple Leaf Festival, P. O. Box 564, Baldwin City, KS 66006. Please make checks payable to: MAPLE LEAF FESTIVAL FUND

FOR OFFICE USE: Date Received _____ Check# _____ Amount \$ _____

Electrical Request: Y N Electrical Payment Included? Y N Requested _____

Jury Results: Accepted _____ Refused _____ Booth Number(s) assigned _____

Confirmation Sent (date) _____